

**ANNEXURE -I**

**APPLICATION FOR THE POST OF .....**

**Affix your recent  
passport size  
photograph and  
sign over it**

**1. Name in full ( IN BLOCK LETTERS)**

|  |
|--|
|  |
|--|

**2. Parents' Name**

**(a) Father:**

|  |
|--|
|  |
|--|

**(b) Mother**

|  |
|--|
|  |
|--|

**3. Full Address**

**(a) Present (With Telephone No, Mobile No, Valid e-mail address etc.)**

|             |     |     |
|-------------|-----|-----|
|             |     |     |
|             |     |     |
|             |     |     |
|             |     | PIN |
| Contact No. | (T) |     |
|             | (M) |     |
| Email-ID    |     |     |

**(b) Permanent (If different with the Present Address)**

|             |     |     |
|-------------|-----|-----|
|             |     |     |
|             |     |     |
|             |     | PIN |
| Contact No. | (T) |     |
|             | (M) |     |

**4. a) Date of Birth:**

|   |   |  |   |   |  |   |   |   |   |
|---|---|--|---|---|--|---|---|---|---|
| D | D |  | M | M |  | Y | Y | Y | Y |
|   |   |  |   |   |  |   |   |   |   |

b) Age as on 01.06.2024:.....Years.....Month ..... Days

5. Sex

6.Caste

7. Religion:

8. Marital Status

9. Whether currently working or practicing: WORKING/PRACTICING

a) If working, Present Designation:

b) Present Gross Emoluments:

10. Qualification Details:

a) Educational/Professional Qualification: (From 10<sup>th</sup> onwards)

| Name of Examination | Board/University/Institute | Year of Passing | % of obtained/CGPA | Subjects/Specialization |
|---------------------|----------------------------|-----------------|--------------------|-------------------------|
|                     |                            |                 |                    |                         |
|                     |                            |                 |                    |                         |
|                     |                            |                 |                    |                         |
|                     |                            |                 |                    |                         |
|                     |                            |                 |                    |                         |

11. Experience: Details of posts from time to time (for experienced candidates): (Start from latest position held)

| Sl No | Organization | Designation | Sector(Central Govt./ State Govt./ PSU/Pvt./ Others | Total Duration (in YY/MM) | From | To |
|-------|--------------|-------------|---|---------------------------|------|----|
|       |              |             |   |                           |      |    |
|       |              |             |   |                           |      |    |
|       |              |             |   |                           |      |    |
|       |              |             |   |                           |      |    |

- Add rows if required.

13. Total Work Experience

14. Any other information:

I Shri/Smti.....hereby solemnly declare that the above information is dully filled by me and is true to best of my knowledge. If any false/incorrect declaration/information has been made/provided by me herein, I will be liable for cancellation/disqualification at any stage of my engagement and for such actions as deemed fit in this regard.

Place:.....

Name of the candidate

Date:.....

Signature of the Candidates

Note: Kindly attached the CV with your signature & photo in the CV.